No. 453

Date 3-28-79
Time 1:35 g.m.

# WEST VIRGINIA LEGISLATURE

**REGULAR SESSION, 1979** 

# ENROLLED Committee Substitute for SENATE BILL NO. 453

(By Mr Lashuten, Mr. Resident)

In Effect July 1,1979

Passege

### ENROLLED

#### COMMITTEE SUBSTITUTE

#### FOR

## Senate Bill No. 453

(Mr. Brotherton, Mr. President, original sponsor)

[Passed March 10, 1979; in effect July 1, 1979.]

AN ACT to amend and reenact section eight-a, article four, chapter eighteen-a of the code of West Virginia, one thousand nine hundred thirty-one, as amended, relating to increasing the minimum monthly pay scale for school auxiliary and service personnel.

Be it enacted by the Legislature of West Virginia:

That section eight-a, article four, chapter eighteen-a of the code of West Virginia, one thousand nine hundred thirtyone, as amended, be amended and reenacted to read as follows:

ARTICLE 4. SALARIES, WAGES, AND OTHER BENEFITS.

## §18A-4-8a. Auxiliary and service personnel minimum monthly salaries.

#### STATE MINIMUM PAY SCALE

|     |   | PAY   | GRAD  | E   |   |   |   |
|-----|---|---|---|---|---|---|---|
| Α   | В   | C.  | D   | ${f E}$   | $\mathbf{F}$  | G   | $\mathbf{H}$  |
| 538 | 558   | <b>598</b>  | 648   | 698   | 758   | 788   | 858   |
| 551 | 571   | 611   | 661   | 711   | 771   | 801   | 871   |
| 564 | 584   | 624   | 674   | 724   | 784   | 814   | 884   |
| 577 | 597   | 637   | 687   | 737   | 797   | 827   | 897   |
| 590 | 610   | 650   | 700   | 750   | 810   | <b>840</b> .  | 910   |
| 603 | 623   | 663   | 713   | 763   | 823   | 853   | 923   |
| 616 | 636   | 676   | 726   | 776   | 836   | 866   | <b>9</b> 36   |
| 629 | 649   | 689   | 739   | 789   | 849   | 879   | 949   |
| 642 | 662   | 702   | 752   | 802   | 862   | 892   | 962   |
| 655 | <b>67</b> 5   | 715   | 765   | 815   | 875   | <b>9</b> 05   | <b>97</b> 5   |
|     | 538<br>551<br>564<br>577<br>590<br>603<br>616<br>629<br>642 | 538 558<br>551 571<br>564 584<br>577 597<br>590 610<br>603 623<br>616 636<br>629 649<br>642 662 | A B C 538 558 598 551 571 611 564 584 624 577 597 637 590 610 650 603 623 663 616 636 676 629 649 689 642 662 702 | A B C D 538 558 598 648 551 571 611 661 564 584 624 674 577 597 637 687 590 610 650 700 603 623 663 713 616 636 676 726 629 649 689 739 642 662 702 752 | 538         558         598         648         698           551         571         611         661         711           564         584         624         674         724           577         597         637         687         737           590         610         650         700         750           603         623         663         713         763           616         636         676         726         776           629         649         689         739         789           642         662         702         752         802 | A B C D E F 538 558 598 648 698 758 551 571 611 661 711 771 564 584 624 674 724 784 577 597 637 687 737 797 590 610 650 700 750 810 603 623 663 713 763 823 616 636 676 726 776 836 629 649 689 739 789 849 642 662 702 752 802 862 | A B C D E F G 538 558 598 648 698 758 788 551 571 611 661 711 771 801 564 584 624 674 724 784 814 577 597 637 687 737 797 827 590 610 650 700 750 810 840 603 623 663 713 763 823 853 616 636 676 726 776 836 866 629 649 689 739 789 849 879 642 662 702 752 802 862 892 |

| 10<br>11<br>12       | 668<br>681<br>694 | 688<br>701<br>714 | 728<br>741<br>754 | 778<br>791<br>804 | 828<br>841<br>854 |     | 918<br>931<br>944 | 988<br>1001<br>1014 |
|----------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-----|-------------------|---------------------|
| 13                   | 707               | 727               | 767               | 817               | 867               | 927 | 957               | 1027                |
| CLASS TI             |                   |                   |                   |                   |                   |     |                   | GRADE               |
| Account              |                   |                   |                   |                   |                   |     |                   |                     |
| Accounte             |                   |                   |                   |                   |                   |     |                   |                     |
| Accounts             |                   |                   |                   |                   |                   |     |                   |                     |
| Aide I               |                   |                   |                   |                   |                   |     |                   | _                   |
| Aide II              |                   |                   |                   |                   |                   |     |                   | В                   |
| Aide III             |                   |                   |                   |                   |                   |     |                   |                     |
| Audiovis             |                   |                   |                   |                   |                   |     |                   |                     |
| Bus Ope              |                   |                   |                   |                   |                   |     |                   |                     |
| Buyer                |                   |                   |                   |                   |                   |     |                   | F                   |
| Cabinetn             |                   |                   |                   |                   |                   |     |                   |                     |
| Cafeteria            | a wana<br>T       | ger               |                   |                   |                   |     |                   | D                   |
| Carpente<br>Carpente |                   |                   |                   |                   |                   |     |                   |                     |
| Chief Me             |                   |                   |                   |                   |                   |     |                   |                     |
| Clerk I              |                   |                   |                   |                   |                   |     |                   |                     |
| Clerk II             |                   |                   |                   |                   |                   |     |                   |                     |
| Compute              |                   |                   |                   |                   |                   |     |                   | E                   |
| Cook I               | -                 |                   |                   |                   |                   |     |                   |                     |
| Cook II              |                   |                   |                   |                   |                   |     |                   |                     |
| Cook III             |                   |                   |                   |                   |                   |     |                   |                     |
| Crew Le              |                   |                   |                   |                   |                   |     |                   |                     |
| Custodia             | n T               |                   |                   |                   |                   |     | AT L-14           | A                   |
| Custodia             |                   |                   |                   |                   |                   |     |                   |                     |
| Custodia             |                   |                   |                   |                   |                   |     |                   |                     |
| Custodia             |                   |                   |                   |                   |                   |     |                   |                     |
| Director             |                   |                   |                   |                   |                   |     |                   |                     |
| Draftsma             |                   |                   |                   |                   |                   |     |                   |                     |
| Electrici            |                   |                   |                   |                   |                   |     |                   |                     |
| Electrici            |                   |                   |                   |                   |                   |     |                   | G                   |
| Electron             |                   |                   |                   |                   |                   |     |                   | F                   |
| Electron             |                   |                   |                   |                   |                   |     |                   |                     |
| Executiv             |                   |                   |                   |                   |                   |     |                   |                     |
| Food Ser             |                   |                   |                   |                   |                   |     |                   |                     |
| Foreman              |                   |                   |                   |                   |                   |     |                   |                     |
| General              | Mainte            | enance            |                   |                   |                   |     | ************      | C                   |
|                      |                   |                   |                   |                   |                   |     |                   |                     |

| Glazier                                  |  |                  |
|--|--|------------------|
| Graphic Artist                           |  | D                |
| Groundsman                               |  | В                |
| Handyman                                 | ,  | _B               |
| Heating and Air Conditioning Mechanic I  |  | E                |
| Heating and Air Conditioning Mechanic II |  | G                |
| Heavy Equipment Operator                 | an and a square special control of the   | E                |
| Inventory Supervisor                     | n de la company de la comp<br>La company de la company d | D                |
| Key Punch Operator                       |  |                  |
| Locksmith                                |  | G                |
| Lubrication Man                          |  | C                |
| Machinist                                | ***************************************  | F                |
| Maintenance Clerk                        |  | $\mathbf{C}^{T}$ |
| Mason                                    |  | G                |
| Mechanic                                 |  | F                |
| Mechanic Assistant                       |  | E                |
| Office Equipment Repairman I             |  | F                |
| Office Equipment Repairman II            |  | G                |
| Painter                                  |  | E                |
| Plumber I                                |  | E                |
| Plumber II                               |  | G                |
| Printing Operator                        |  | B                |
| Printing Supervisor                      |  | D                |
| Programmer                               |  | Н                |
| Roofing/Sheet Metal Mechanic             |  | F                |
| School Bus Supervisor                    |  | E                |
| Secretary I                              |  | D                |
| Secretary II                             |  | E                |
| Secretary III                            |  | F                |
| Supervisor of Maintenance                |  | Н                |
| Supervisor of Transportation             |  | H                |
| Switchboard Operator-Receptionist        |  | D                |
| Truck Driver                             |  |                  |
| Warehouse Clerk                          |  | C                |
| Watchman                                 |  | B                |
| Welder                                   |  | F                |
|  |  |                  |

On and after the first day of July, one thousand nine 2 hundred seventy-nine, the minimum monthly pay for

3 each auxiliary and service employee whose employment

4 is for a period of more than three and one-half hours a

5 day shall be at least the amounts indicated in the "state

#### Enr. Com. Sub. for S. B. No. 453] 4

- 6 minimum pay scale" as set forth in this section, and the
- 7 minimum monthly pay for each auxiliary and service
- 8 employee whose employment is for a period of three
- 9 and one-half hours or less a day shall be at least one half
- 10 the amount indicated in the "state minimum pay scale"
- 11 set forth in this section.

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Governor

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